**Letter of Inquiry**

(Contain answers to this one page)

|  |  |
| --- | --- |
| **Project Information** |  |
| **Principal Investigator:** | **Grantee Organization:** |
| **Co-Investigator**: | **Total Amount Requested:** |
|  | **Requested Start Date:** |
|  | **Requested End Date:**  **Project URL (if any):** |
| **Title of Project** |  |

**Abstract**

**Expected Results**

[www.midamericatransplant.org](http://www.midamericatransplant.org/) | Submit to [busselton@midamericatransplant.org](mailto:busselton@midamericatransplant.org) by February 6th, 2023